

**IISS** 4  
INTERNATIONAL ILEM  
SUMMER SCHOOL



Revival of knowledge  
in the Muslim World:  
**Methodological  
Approaches**

**JULY 3-9, 2017** ISTANBUL



After having successfully conducted three Summer School Programs, such as “Transformation of the Muslim World in the 21st century”, “State and Society in the Muslim World,” and “Social Justice and Poverty in the Muslim World,” in the past years, the main theme of this year’s 4th ILEM International Summer School will be “Revival of Knowledge in the Muslim World: Methodological Approaches”

Muslims are living in an era of an intellectual crisis. In order to be freed from this crisis, the Muslim world is investigating the possibilities of reconnecting with the tradition of Islamic knowledge and science and the betterment of this tradition. This effort brings with itself the question of which methodology should be followed when putting the accumulation of Islamic thought into circulation.

In this framework, with the “Revival of Knowledge in the Muslim World: Methodological Approaches” theme, topics of Islamic politics, economics, philosophy of Islam, and reconstruction of Islamic society will be addressed. Rather than approaching Islamic science merely as historic data, the possibility of reinterpreting Islamic tradition and its synthesis will be examined according to the economic, political and social conditions in which modern Muslims live.

Conferences, seminars, lectures, and workshops will be held in Istanbul July 3-9 and opening ceremony will be on 3 July, hosted by Istanbul Medeniyet University.

With these workshops, the aim is to produce a common procedure and methodology for the process of reinterpreting Islamic thought, and a projection of how to assess current Islamic intellectual accumulation. The problems with revival of Islamic knowledge will be discussed by academics coming from disciplines of politics, economics, philosophy, law, theology, sociology, and so on. We would like to thank our supporters; Maveria Foundation, Turkish Airlines, and Istanbul Medeniyet University who collectively have worked to organize the program.



**scientific studies association**

### **Scientific Studies Society (ILEM)**

Scientific Studies Society (ILEM) ILEM was founded in 2002 with a view to train and support scientists and intellectuals who are expected to suggest encompassing solutions for those problems that have been taking place over two centuries. Studies within İLEM are planned with a comparative and interdisciplinary approach to assist the training of sapient and sagacious scholars who understand zeitgeist and main dynamics of their own civilization. With this regard, one of the main objectives of ILEM is conducting scientific research to suggest solutions for the questions of humanity by laying a ground for training scientists who preserve our tradition of science. ILEM hopes its scientific studies to inspire varied groups in Turkey and abroad.



**REPUBLIC OF TURKEY  
PRIME MINISTRY**  
PRESIDENCY FOR TURKS ABROAD  
AND RELATED COMMUNITIES

### **Presidency for Turks Abroad and Related Communities (YTB)**

Presidency for Turks Abroad and Related Communities (YTB) YTB is established as a public institution under the Prime Ministry. After its establishment, Turkey's relations with its citizens living in different parts of the world, as well as with kin communities with whom Turkish people share a common cultural and historic heritage, have been firmly restructured on a more institutional foundation. Of its various responsibilities, the Presidency's coordination responsibilities include defining strategies to meet the needs of related communities and Turkish citizens living abroad, and implementing steps in accordance with the planned strategies

### July 3, 2017 Monday

<b>10:00 - 10:30</b>	Registration
<b>10:30 - 11:00</b>	Welcome Speeches
<b>11:00 - 12:00</b>	Keynote Speech: Principle, Image, and System: An Introduction to the Structural Analysis of Philosophy- Science Schools in Islamic Civilization (Temeddün) / İhsan Fazlıoğlu
<b>12:00 - 14:00</b>	Lunch Break
<b>14:00 - 15:30</b>	Lecture: Methodological Perspectives in the Revival of Islamic Thought I / Wael Hallaq
<b>15:30 - 16:00</b>	Break
<b>16:00 - 18:00</b>	Lecture: Methodological Perspectives in the Revival of Islamic Thought II / Wael Hallaq
<b>18:30 - 20:30</b>	Dinner

### July 4, 2017 Tuesday

<b>09:30 - 11:00</b>	Lecture: Methodological Perspectives in the Revival of Islamic Thought III / Wael Hallaq
<b>11:00 - 11:30</b>	Break
<b>11:30 - 13:00</b>	Lecture: Methodological Perspectives in the Revival of Islamic Thought IV / Wael Hallaq
<b>13:00 - 14:00</b>	Lunch Break
<b>14:00 - 15:00</b>	Acquaintance Meeting
<b>15:00 - 16:30</b>	Workshop 1: Islamic Studies / Moderator: Serhan Afacan, Istanbul Medeniyet University
<b>16:30 - 18:30</b>	Free Time
<b>18:30 - 20:30</b>	Dinner

### July 5, 2017 Wednesday

<b>09:30 - 11:00</b>	Lecture: Current State of Islamic Economics and Direction of Future Research / Muhammad Akram Khan
<b>11:00 - 11:30</b>	Break
<b>11:30 - 13:00</b>	Lecture: Methodology of Islamic Economics: From Islamic Teachings to Islamic Economics / Muhammad Akram Khan
<b>13:00 - 14:00</b>	Lunch Break
<b>14:00 - 18:30</b>	Visit: Historical Peninsula - Leisure
<b>18:30 - 20:30</b>	Dinner

### July 6, 2017 Thursday

**09:30 - 11:00** Lecture: Reconstruction of Islamic Economic Thought: Need for Innovative Thinking (Ijtihad) / Muhammad Akram Khan

**11.00 - 11:30** Break

**11:30 - 13:00** Lecture: Expanding the Frontiers of Economics: The Role of Revelation / Muhammad Akram Khan

**13.00 - 14:00** Lunch Break

**14:30 - 16:00** Workshop 2: Law / Moderator: Hamdi Çilingir, Scientific Studies Association

**16:00 - 18:30** Free Time

**18:30 - 20:30** Dinner

### July 7, 2017 Friday

**09:30 - 11:00** Workshop 3: Education / Moderator: Süleyman Güder, Istanbul University

**11.00 - 11:30** Break

**11:30 - 13:00** Workshop 4: Economy and International Relations / Moderator: Hüseyin Mercan, Erciyes University

**13.00 - 14:00** Lunch Break

**14:30 - 16:00** Workshop 5: Islamic Studies / Moderator: Rahile Kızılkaya Yılmaz, Marmara University

**16.00 - 16:30** Break

**16:30 - 18:30** Social Program: Bosphorus Cruise Tour

**18:30 - 20:30** Dinner

### July 8, 2017 Saturday

**09:30 - 11:00** Workshop 6: Philosophy / Moderator: İbrahim Halil Üçer, Istanbul Medeniyet University

**11.00 - 11:30** Break

**11:30 - 13:00** Workshop 7: Sociology / Moderator: Yunus Kaya, Istanbul University

**13.00 - 14:00** Lunch Break

**14:30 - 16:00** Workshop 8: Islamic Studies / Moderator: Faruk Taşçı, Istanbul University

**16:00 - 18:30** Free Time

**18:30 - 20:30** Dinner

### July 9, 2017 Sunday

**09:30 - 11:00** Workshop 9: Business and Communication / Moderator: Taha Eğri, Istanbul University

**11:00 - 12:30** Closing Program and Certificate Ceremony

# Key Note Speaker

ihсан  
fazlıođlu

Istanbul Medeniyet University



Ihsan Fazlıođlu was born in Ankara in 1966 and completed studies at İstanbul University in the Department of Philosophy in 1989, his M.A. in the history of science in 1993, and his PhD in Philosophy. He conducted research at the University of Jordan (Amman) and the Arab Institute for the History of Science in Aleppo on the history of science and mathematics. He also worked as a researcher in the Department of Manuscripts at the International Research Center of Islamic Culture and Arts (IRCICA) from 1987-1996, including a period in Cairo during 1994. He focuses on the history and philosophy of mathematics in Islamic and Turkish History. Fazlıođlu holds a teaching post at Istanbul Medeniyet University and teaching; History of Science, Intellectual History, Philosophy of Mathematics.

# Lecturers

## Wael B. Hallaq

Columbia University



Wael B. Hallaq is a scholar of Islamic law and Islamic intellectual history. His teaching and research deal with the problematic epistemic ruptures generated by the onset of modernity and the socio-political-historical forces subsumed by it; with the intellectual history of Orientalism and the repercussions of Orientalist paradigms in later scholarship and in Islamic legal studies as a whole; and with the synchronic and diachronic development of Islamic traditions of logic, legal theory, and substantive law and the interdependent systems within these traditions. Hallaq's writings have explored the structural dynamics of legal change in pre-modern law, and have recently been examining the centrality of moral theory to understanding the history of Islamic law and modern political movements.

## Muhammad Akram Khan

Pakistan



Mr. Muhammad Akram Khan, took post-graduate degrees from Pakistan (1966) and UK (1967) and joined Department of the Auditor General of Pakistan where he rose to the position of Deputy Auditor General (1999-2002). He served the UN Office of Internal Oversight from 2003-2007 as Chief Auditor of Peacekeeping Missions. He has consulted with UN, WB, OSCE, FAO, and Govt of Pakistan. He is a pioneer in the effective use of Performance Auditing with over 40 years' experience as audit professional. He developed the Performance Auditing methodology used by the Department of the Auditor General, Pakistan. He has published 15 books and 46 research papers on various aspects of auditing and public finance. He pursues Islamic economics as a hobby and has published 20 books, 55 research papers and about 100 book reviews on various aspects of Islamic economics. His seminal work *'What is Wrong with Islamic Economics: Analysing the Present State and Future Agenda'* was published by Edward Elgar (UK & USA) in 2013.

# Participants

**Abdullah Al-Mamun**, Istanbul University, *Bangladesh*  
**Ambreen Sultan**, International Islamic University Malaysia, *Pakistan*  
**Amirmohammad Esmaili**, Imam Sadiq University, *Iran*  
**Ayaz Asadov**, Hamad Bin Khalifa University, *Azerbaijan*  
**Didid Haryadi**, Istanbul University, *Indonesia*  
**Fahrudin Muhklis**, International Islamic University Malaysia, *Malaysia*  
**Fasseh Ahmed**, University of Karachi, *Pakistan*  
**Fuady Abdullah**, Hamad Bin Khalifa University, *Indonesia*  
**Gerami Seyed Mohammad Hadi**, Marmara University, *Iran*  
**Gowhar Quadir Wani**, University of Kashmir, *India*  
**Hajara Shareef**, Universiti Teknologi Malaysia, *United States of America*  
**Hayati Saleh**, University Sains Malaysia, *Malaysia*  
**Husni Mubarrak**, Omdurman Islamic University, *Indonesia*  
**Jahidul Islam Sarker**, Stamford University of Bangladesh, *Bangladesh*  
**Iskandar Ibrahim**, Dokuz Eylul University, *Indonesia*  
**Liudmyla Garnyk**, Kharkiv Petro Vasylenko National Technical University of Agriculture, *Ukraine*  
**Mansour Yeganeh**, Tarbiat Modares University, *Iran*  
**Muhammad Junaid Mughal**, International Islamic University Malaysia, *Pakistan*  
**Md Abdul Gaffar**, Delhi University, *India*  
**Md. Jalal Uddin**, Bangladesh Open University, *Bangladesh*  
**Md Muhibbur Rahman**, McGill University, *Bangladesh*  
**Mohammad Dawood Sofi**, Aligarh Muslim University, *India*  
**Mohammed Yaseen Gada**, Aligarh Muslim University, *India*  
**Mohd Iqbal Rather**, Aligarh Muslim University, *India*  
**Morteza Shirzad**, University of Essex, *Iran*  
**Muhammad Asadullah**, Simon Fraser University, *Indonesia*  
**Muhammad Syafiq Borhannuddin**, Universiti Teknologi Malaysia, *Malaysia*  
**Muhammad Uzair**, University of Cambridge, *India*  
**Muhammed Tufeal Ahmed**, University of London, *United Kingdom*  
**Mukerem Shafi**, Ibn Haldun University, *Ethiopia*  
**Musa Öztürk**, Suleyman Demirel University, *Turkey*  
**Nazi Karim**, South Asian University, *Afghanistan*  
**Robayt Khondoker**, University of Antwerpen, *Bangladesh*  
**Shamil Ahmed Yisahk**, Addis Ababa University, *Ethiopia*  
**Tareq Mohammad Zayed**, International Islamic University Malaysia, *Bangladesh*  
**Zobayer Ahmed**, University of Dhaka, *Bangladesh*  
**Zonera Ghafoor**, International Islamic University Malaysia, *Pakistan*



# Workshop

Name-Surname	Area	Title	Moderatör
<b>Nazi Karim</b>	Islamic Studies	Revival of Knowledge to Muslim World	<b>Workshop 1</b>
<b>Shamil Ahmed Yisahk</b>	Islamic Studies	Methodology of Islamization of Human Knowledge: A Comparative Appraisal of Proposed Approaches	
<b>Hayati Saleh</b>	Architecture	Islamic Based Development (IBD) Worldview: A New Methodological Approach for Islamic Built Environment	
<b>Zonera Ghafoor</b>	Islamic Studies	Methodological Approach for Production of New Knowledge: An Analysis of Dr. Mumtaz Ali's Views/Thoughts	
<b>Gowhar Quadir Wani</b>	Law	Maqā'id-Based Ijtihād: A Methodological Tool for Reviving Islamic Jurisprudence	<b>Workshop 2</b>
<b>Morteza Shirzad</b>	Law	Revival of Islamic Knowledge	
<b>Ayaz Asadov</b>	Law	Ulema and Late Ottoman Debate on Science, Progress and Civilization: The Cases of Elmalili Hamdi Yazır (1878-1942) and Iskilipli Atif (1875-1926)	
<b>Fasseh Ahmed</b>	Law	A Study of Hussain Nasr's Discourse on Modern Science and Islamic Epistemology in the Context of Globalization of Capitalism	<b>Workshop 3</b>
<b>Liudmyla Garnyk</b>	Education	Intercultural Inclusive Education: A Case Study Of Ukraine	
<b>Robayt Khondoker</b>	Education	Schooling Islam in the Madrassa of Bangladesh: Current issues and debates	
<b>Tareq M Zayed</b>	Education	How Teachers Can Play Role Model (Qudwah) in Online Teaching Learning of Islamic Knowledge and Education: Exploring Methodology of Teaching Islamic Knowledge	
<b>Fahrudin Muhklis</b>	Education	Islamization of Knowledge Movement: Methodological Issues	

<b>Ambreen Sultan</b>	Economy	A Reinterpretation of Islamic Thoughts Regarding Musharakah (Islamic PLS) Contract and Its Implications to Economy	<b>Workshop 4</b>
<b>Musa Öztürk</b>	Economy	"Just Economic Order" As an Economic System Offer	
<b>Amirmohammad Esmaili</b>	International Relations	A New Approach to Islamic International Relations	
<b>Mohd Iqbal Rather</b>	International Relations	Islamic Political Thought a Solution to Crisis: Explanations of some Qur'anic Injunctions	
<b>Abdullah Al-Mamun</b>	Islamic Studies	Identification of the Secular Policies and Elements in Knowledge in the Muslim Societies: A Proposed Methodology for the Islamization of Knowledge in the Perspective of Colonialism	<b>Workshop 5</b>
<b>Mohammed Yaseen Gada</b>	Islamic Studies	'Contemporisation' of Wasatiyyah Approach toward Resolving Crises in the Muslim Ummah	
<b>Muhammad Asadullah</b>	Islamic Studies	Exploring Islamic, State-centric and Indigenous Worldviews and Praxis of "Justice": An analysis of Canada's Islamic Faith-based Eeintegration Program for the Muslim Inmates in Prison.	
<b>Muhammad Syafiq Borhannuddin</b>	Islamic Studies	Qur'anic Worldview and Muslim Knowledge Revival: An Appraisal of Fazlur Rahman's Thought & Methodology	
<b>Gerami Seyed Mohammad Hadi</b>	Philosophy	The Revival of Knowledge According to Al-Ghazālī's Account in al-Munqidh min al-Ḍalāl	<b>Workshop 6</b>
<b>Hajara Shareef</b>	Philosophy	Al-Attas's Tawhid Method of Knowledge: Reviving Islamic Knowledge Through Dewesternization and Islamization	
<b>Md. Jalal Uddin Jalal</b>	Philosophy	Approaching the Quran from the Sufi Perspective: Reflections on the 'supra-rationality' of Ibn Arabi	
<b>Md. Muhibbur Rahman</b>	Philosophy	Value-based Approach to Islamic Knowledge: Portraiture as a Methodological Paradigm	
<b>Muhammad Uzair</b>	Philosophy	Islamic Science and Unani Healing: A Different Worldview or a Different World Itself?	

<b>Didid Haryadi</b>	Sociology	Lonca System and Medrese In Ottoman Empire: A Way to Learn Tolerance and Transforming Knowledge To Civil Society	<b>Workshop 7</b>
<b>Mansour Yeganeh</b>	Architecture	Intergenerational Semiotic Discourse as a Methodological Approach in Identity transforming of Islamic Cities	
<b>Md. Abdul Gaffar</b>	Sociology	The Revival of Islamic Tradition and Clashes with Modernity: A Case Study of Iran	
<b>Mukarram Shafi</b>	Sociology	“Multiplexity” in Civilization Studies: Insights from Ibn Khaldun and Said Halim Pasha	<b>Workshop 8</b>
<b>Husni Mubarrak</b>	Islamic Studies	Islamization of Contemporary Knowledge: the Legacy of Al-Attas’ Thought	
<b>Abdullah Al-Mamun</b>	Islamic Studies	Identification of the Secular Policies and Elements in Knowledge in the Muslim Societies: A Proposed Methodology for the Islamization of Knowledge in the Perspective of Colonialism	
<b>Junaid Mughal</b>	Islamic Studies	Development of Islamic Society in Modern Times: A Methodological Challenge	
<b>Mohammad Dawood Sofi</b>	Islamic Studies	The Project of Modernization of Madaris in India: Issues and Challenges	<b>Workshop 9</b>
<b>Fuady Abdullah</b>	Business	Scrutinizing Approaches of Islamic Economics: A Comparative Study	
<b>Iskandar Ibrahim</b>	Business	Revival of Waqf Institution as Social Entrepreneurship Model	
<b>Zobayer Ahmed</b>	Business	Contribution in Social Development by Muslims: A Synthesis between Social Business and Islamic Values	
<b>Jahidul Islam Sarker</b>	Media	Using New Media for Revival of Knowledge in the Muslim World	



#### Organizers



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